

ENTRY BLANK

Hall

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist MORTON GROSSMAN

(Last Name Last)

Permanent Address 217 CRAIN AVE. / KENT

Street

City

44240 Zip 216 Tel. ( 678-8754 ) Area Code

Temporary Address \_\_\_\_\_

Street

City

\_\_\_\_\_ Tel. ( ) \_\_\_\_\_

Zip

Area Code

Permanent address is in what county? PORTAGE

Born in Cuyahoga County  Yes  No

Collaborator \_\_\_\_\_  
(If Any)

If entries are not accepted or not sold:

Artist will pick up entries at Museum.

Museum should dispose of entries.

Museum should ship entries to artist C.O.D. at this address:

The attached card at right will be returned to you as notification of acceptance or rejection by the last week in April.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed.

It is also understood that accepted entries will remain on exhibition until June 9, 1974.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature Morton Grossman

# ENTRY BLANKS

1

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Electric     6. Crafts

Medium or Materials *ACRYLIC on CANVAS*

Title *LANDSCAPE FRAGMENT XV*

Price or NFS  
*\$800*

Insurance Value  
If NFS Only

Size  
*168" x 48"*

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price of Frame

*Received by Jerry Mutter June 5*

DO NOT WRITE IN THIS SECTION

*268 (1)*

ACCEPTED

REJECTED

*X*

FEE PAID

BY

*3/21*

*MAA*

2

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Electric     6. Crafts

Medium or Materials

*ACRYLIC ON CANVAS*

Title *LANDSCAPE FRAGMENT V*

Price or NFS  
*\$900*

Insurance Value  
If NFS Only

Size  
*180" x 50"*

GRAPHICS AND PHOTOGRAPHY ONLY

**RECEIVED**

**REC'D APR 28**

Additional No. For Sale

Total No. in Edition

Price of Frame

DO NOT WRITE IN THIS SECTION

*269 (1)*

ACCEPTED

REJECTED

*X*

RECEIVED

BY

*3/21/74*

*AL*